

# Leon County

# Board of County Commissioners

301 South Monroe Street, Tallahassee, Florida 32301 (850) 606-5302 www.lconcountyfl.gov

Purchasing Division 1800-3 N. Blair Stone Road (corner of Miccosukee and Blair Stone Roads) Tallahassee, Florida 32308 (850) 606-1600

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VINCENT S. LONG County Administrator

HERBERT W.A. THIELE County Attorney December 5, 2012

RE:

Bid Title: Request for Proposals for Lafayette Street Sidewalk and Roadway Improvements

Bid No: BC-11-15-12-02

Opening Date for Price Proposal: Monday, December 10, 2012 at 1:00 p.m. Eastern Time

#### **ADDENDUM #10**

Dear Vendor:

This letter serves as Addendum #10 for the above referenced project.

- The first page of the Bid Blank Form, Design/Build Price Proposal form has been attached to this addendum to reflect the new Commission chairman and the appropriate numbering of addenda.
- 2. The DRAFT Agreement for Lafayette Street Sidewalk and Roadway Improvements Design Build Services is hereby amended to revise Section 17., paragraph C, as follows:
  - C. Where any work on the Project is performed by the Contractor's own forces or by subcontractors under contract with the Contractor, the Contractor shall warrant that all materials and equipment included in such work will be new except where indicated otherwise in construction documents, and that such work on the Project will be of good quality, free from improper workmanship and defective materials and in full conformance with the drawings and specifications. With respect to the same work on the Project, the Contractor further agrees to correct all work found by the County to be defective in material and/or workmanship or not in conformance with the drawings and specifications for a period of ten (10) two (2) years from the date of completion of the Project or for such longer periods of time as may be set forth with respect to specific warranties contained in the trade sections of the specifications. The Contractor shall collect and deliver to the County any specific written warranties given by others as required by this Agreement. Also, the Contractor shall conduct, jointly with the County, a warranty inspection within thirty (30) days after final completion. For Landscaping, maintenance and establishment of plant materials shall begin immediately after each plant is planted and continue for 24 months after substantial completion inspection and until project acceptance for maintenance by the County and City Representatives at the end of a 730 day Maintenance and Establishment period.

Acknowledgment of this addendum is required as part of your bid submittal. Failure to acknowledge this addendum may result in rejection of your bid. Should you have any questions, feel free to call me at (850) 606-1600.

Sincerely,

Shelly W. Kelley, MP

**Leon County Purchasing Director** 

### REVISED BID BLANK FORM, DESIGN/BUILD PRICE PROPOSAL

| Project: L      | Lafayette Street Sidewalk and Roadway | Improvements |
|-----------------|---------------------------------------|--------------|
| <b>RFP Numb</b> | ber: BC-11-15-12-02                   |              |

This Bid Blank form is to be completed and included as part of your Price Proposal submitted in response to the Request for Proposals (RFP) for the subject project. The Board of County Commissioners, Leon County, reserves the right to accept or reject any and/or all bids in the interest of Leon County.

Shelly W. Kelley, Purchasing Director Nicholas Maddox, Chairman Leon County Board of County Commissioners

**Instructions to Respondents:** Complete the following; any changes made must be initialed by the Respondent:

This Price Proposal is submitted by the below named Firm (firm/individual) by the undersigned authorized representative.

|                  | (Firm Name)                 |  |
|------------------|-----------------------------|--|
|                  |                             |  |
| ВҮ               | (Authorized Representative) |  |
|                  | (Printed or Typed Name)     |  |
| ADDRESS          |                             |  |
|                  |                             |  |
| CITY, STATE, ZIP |                             |  |
|                  |                             |  |
| E-MAIL ADDRESS   |                             |  |
|                  |                             |  |
| TELEPHONE        | FAX                         |  |
|                  |                             |  |

## ADDENDA ACKNOWLEDGMENTS: (IF APPLICABLE)

| Addendum #10 dated | Initials |
|--------------------|----------|
| Addendum #11 dated | Initials |
| Addendum #12 dated | Initials |